# PENINSULA CHRISTIAN FELLOWSHIP

# **Down From The Mount...** Now What?

#### Matthew 7:24-25

#### First, He told us how to live – (5:3-7:23)

- Now He begins to show us - 8:1-4

**Vs. 1**, "When He came down from the mountain, large crowds followed Him."

He **teaches in private**, those who separate to Him (5:1)

- He separated **from** the crown
- His disciples separated **to** Him

#### Matthew 13:3-11 – (5:6)

#### Then He demonstrated among the crowd

- We should live **in public**, what He teaches us **in** private
- We're learning not just what He said...
- But also, how He lived

**Vs. 2**, "And behold, a leper came and worshiped Him, saying, 'Lord, **if You are willing**, You can make me clean.'"

- He separated to Jesus... in the crowd
- He's a leper! If not for Jesus, they may have stoned him!
- He could not have made himself **more** vulnerable
- He is exemplifying **5:3!**

# He worshipped Him!

- "worshipped" = like a dog licking his master's hand (Psalm 123:2)
- He worshipped Him **FIRST**... for who **He IS!** (Matt. 13:58)
- Not knowing if Jesus will heal Him or not

 "Lord" acknowledges his absolute submission to Christ's authority (Without requirement, before any benefit)

# Vs. 3, "Then Jesus put out His hand and touched him,

saying, 'I am willing; be cleansed.' Immediately his leprosy was cleansed."

- Touching him may have done more to heal *"him",* than healing his body.
- He was an **Untouchable!** Touching him violated the law.
  - (Now they're both guilty)
- Touching identifies with someone personally & completely
  (Both ways Him with the leper & the leper with

Him)

#### Are we willing to declare people cleansed to us?

- Knowing we are **not** their judge (7:1-2)
- Jesus, who is their judge, chooses not to yet
- Or would we leave them bound in their sin? (16:19)

"I am willing; be cleansed.' Immediately his leprosy was cleansed."

- John 5:19 & 20:21
- We rarely **KNOW** that the physical healing we pray for **WILL** happen
- We can **ALWAYS** know that the cleansing we bestow makes them **clean to us**
- **Matt. 9:5**, "Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'"?
- Romans 5:8, Matt. 10:8 & 16:19 (13-20) "Who do you say I am?"

**Vs. 4**, "And Jesus said to him, 'See that you **tell no one**; **but go your way, show yourself** to the priest, and offer

the gift that Moses commanded, as a testimony to them.'"

- What we **demonstrate** is more compelling than what we say
- Live in a way that makes our words believable
- Literary rule: Show, don't tell
- II Corinthians 12:1-4
- James 1, 2 & 3, Talk is cheap. Show me!

"And offer the gift that Moses commanded, as a testimony"

- Offer **the gift you have received** as a testimony (**I John 1:9**)
- Has He cleansed you?
- Then give cleansing, & live so they can believe we don't condemn them
- The world is awash in condemnation
- Don't let Christ be labeled with it

#### Give more than the gift...

- Give the gift of giving
- **Deuteronomy 16:17**, "Every man shall give as he is able, according to the blessing of the LORD your God which He has given you."

- **Matthew 10:8**, "Freely you have received, freely give."
- **Matthew 16:19**, "I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."
- Luke 6:38, "Give, and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom. For with the same measure that you use, it will be measured back to you."
- **II Corinthians 9:7**, "So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver."

John 13:15-17, "For I have given you an example, that you should do as I have done to you. Most assuredly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. If you know these things, blessed are you if you do them."

# And we do ... so we should.